## **JOHNSON-O'MALLEY PROGRAM**

## INDIAN STUDENT ENROLLMENT/CERTIFICATION OF ELIGIBILITY UNDER P.L. 93-638 CFR 273.18(K), (1)

| 1.   | Last Name   |   | First           | Initial   | Date of Birth   | Grade        | School                              |  |
|--|---|---|-----------------|---|-----------------|--------------|-------------------------------------|--|
|  |   |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
| 2. The student(s) listed above is/are ¼ or more degree Indian Blood.   |   |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
|  |   | ☐ y   | res             | no  | ☐ I don't l     | know         |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
| 3. Are the student(s) listed above members of a federally recognized tribe?  |   |   |                 |   |                 |              |                                     |  |
|  | ☐ yes ☐ no ☐ I don't know   |   |                 |   |                 |              |                                     |  |
|  | yes no I don't know   |   |                 |   |                 |              |                                     |  |
| 4.   | Tribal Affiliation of Name of Tribe Tribal Enrollment Number  |   |                 |   |                 |              |                                     |  |
|  | Student(s)  |   |                 |   |                 |              |                                     |  |
|  | Student(s)  |   |                 |   |                 |              |                                     |  |
|  | Student(s)  |   |                 |   |                 |              |                                     |  |
|  | Parent/Legal Guardia  | ın  |                 |   |                 |              |                                     |  |
|  | Turena Begar Guaran   |   |                 |   |                 |              |                                     |  |
| 5. My signature certifies that the information is correct and verifies eligibility.                                    |   |   |                 |   |                 |              |                                     |  |
|  | Print Name and Address of Parent/Legal Guardian  Signature of Parent/Legal Guardian (Signature of Student if 1) |   |                 |   |                 |              |                                     |  |
|  | Print Name and Address  | Signature of Parent/Legal Guardian (Signature of Student if 18 Years Old) |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
|  | (DO NOT FILL IN BELOW (Space is reserved for the Indian Education Committee)                                    |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
| 6. The above information has been reviewed by the Parent Committee and certifies that the student(s) listed above are: |   |   |                 |   |                 |              |                                     |  |
| 6. T   | ne above information i  | ias bee   | n reviewed by t | ne Parent C                                     | committee and c | ertifies tha | at the student(s) listed above are: |  |
| E  | ligible to receive JOM  | nrogra  | m sorvices      |   | 100             |              | no                                  |  |
| L.   | ligible to receive JOW  | progra  | iii seivices    | ر ب   | /es             |              | 110                                 |  |
|  |   |   |                 |   |                 |              |                                     |  |
| 7.   |   |   |                 |   |                 |              |                                     |  |
|  | Type/Print Name of  | ee Member Reviewer:   |                 | Signature of Indian Education Committee Member: |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |
|  |   |   |                 |   |                 |              |                                     |  |

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ADE 31-305. Rev. 4/83

Instructions: